

# St Mary of The Angels College



**Year 11  
2024**



**ALL ORDERS TO BE COMPLETED ONLINE  
at  
[www.campion.com.au](http://www.campion.com.au)  
using "9YB3" as your code**

**OR  
at [www.smotanathalia.catholic.edu.au](http://www.smotanathalia.catholic.edu.au)  
by  
Friday 1st December 2023**

**PREPACKAGED COLLECTION SERVICE**

Orders will be available for collection from

TUESDAY 2ND JANUARY 2024 - TUESDAY 9TH JANUARY 2024 at:

CAMPION EDUCATION

13 TELFORD DRIVE, SHEPPARTON.

HOURS 9:00 AM - 5:00PM

Please refer to our website for up-to-date information on our store trading hours, and our full terms and conditions.



| Description | Price |  | Location |
|-------------|-------|--|----------|
|-------------|-------|--|----------|

## Year 11

Please note that there are digital products (eCode or cCode) on this Resource List. These items can only be ordered online, and cannot be refunded for change of mind. These products are single user licences and are only valid for 1 year (unless otherwise stated).

### ART 1 & 2

|                                                                                                                     |         |   |                          |        |
|---------------------------------------------------------------------------------------------------------------------|---------|---|--------------------------|--------|
| 1 x Art: Creative Practice VCE Units 1-4 (Print&Digital) [Deryck Greenwood].....<br>(May be purchased second hand.) | \$79.95 | 1 | <input type="checkbox"/> | P31993 |
| 1 x Sketch Book A3 20 leaf Perf Board Cover Spirax #533 .....                                                       | \$5.20  | 2 | <input type="checkbox"/> | P56475 |

### BIOLOGY 1 & 2

The hard copy resource is an **optional** purchase for students who prefer a physical text book. The **digital** Jacaranda resource will be provided by the College.

|                                                      |         |   |              |        |
|------------------------------------------------------|---------|---|--------------|--------|
| Jacaranda VCE Nature of Biology 1 6E Print Book..... | \$30.00 | 3 | DIGITAL ITEM | C17526 |
|------------------------------------------------------|---------|---|--------------|--------|

### BUSINESS MANAGEMENT 1 & 2

|                                                                                                                 |         |   |                          |        |
|-----------------------------------------------------------------------------------------------------------------|---------|---|--------------------------|--------|
| 1 x Key Concepts VCE Business Management 1&2 Print/LearnON 7E [Chapman].....<br>(May be purchased second hand.) | \$85.00 | 4 | <input type="checkbox"/> | P31834 |
|-----------------------------------------------------------------------------------------------------------------|---------|---|--------------------------|--------|

### CHEMISTRY 1 & 2

Please choose ONE of the items below

Choose One

|                                                                                                          |         |   |                          |        |
|----------------------------------------------------------------------------------------------------------|---------|---|--------------------------|--------|
| 1 x Heinemann Chemistry 1 VCE SB/EB 6E [MacEoin et al].....<br>(May be purchased second hand.)<br>- OR - | \$94.95 | 5 | <input type="checkbox"/> | P32015 |
| 1 x Digital Heinemann VCE Chemistry 1 (2Yr Access Code) 6E .....                                         | \$64.95 | 6 | DIGITAL ITEM             | E32015 |
| Digital product available via access code                                                                |         |   |                          |        |
| 1 x Calculator Texas Scientific TI-30XB Multiview .....                                                  | \$37.95 | 7 | <input type="checkbox"/> | P55278 |
| (Retain from previous year)                                                                              |         |   |                          |        |

### DRAMA 1 & 2

|                                                               |        |   |                          |        |
|---------------------------------------------------------------|--------|---|--------------------------|--------|
| 1 x Display Book A4 20 Pocket Black Refillable.....           | \$2.15 | 8 | <input type="checkbox"/> | P55442 |
| 1 x Sketch Book A3 20 leaf Perf Board Cover Spirax #533 ..... | \$5.20 | 9 | <input type="checkbox"/> | P56475 |

### ECONOMICS 1 & 2

|                                                                                                             |         |    |                          |        |
|-------------------------------------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x CPAP Economics From Ground Up VCE 1&2 (2023-25) 4E [Salla et al].....<br>(May be purchased second hand) | \$80.10 | 10 | <input type="checkbox"/> | P31857 |
|-------------------------------------------------------------------------------------------------------------|---------|----|--------------------------|--------|

### ENGLISH 1 & 2

(DO NOT purchase if you have already done so on the EARLY RESOURCE LIST)

|                                                                                                                                  |         |    |                          |        |
|----------------------------------------------------------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Oxford Australian Student's Dictionary (H/B) 5E [Oxford].....<br>(Retain from previous year. Only new students to purchase.) | \$44.95 | 11 | <input type="checkbox"/> | P04085 |
| 1 x Night (Modern Classics) [Wiesel, Elie].....<br>(May be purchased second hand.)                                               | \$22.99 | 12 | <input type="checkbox"/> | P02118 |
| 1 x Notebook A4 250 Page 5 Subject Q596/P596 .....                                                                               | \$9.65  | 13 | <input type="checkbox"/> | P55954 |

### ENGLISH LITERATURE 1 & 2

DO NOT purchase the following if you have already done so on the EARLY RESOURCE LIST:

|                                                                        |         |    |                          |        |
|------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Cyrano De Bergerac (Nick Hern Play) [Rostand] .....                | \$27.99 | 14 | <input type="checkbox"/> | P33523 |
| 1 x Persians and Other Plays, The (Penguin Classics) [Aeschylus] ..... | \$24.99 | 15 | <input type="checkbox"/> | P12697 |

### FOOD STUDIES 1 & 2

|                                                                                           |         |    |                          |        |
|-------------------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Cambridge Food for VCE: Food Studies 1&2 (Print&Digital) [Sally Lasslett et al] ..... | \$79.95 | 16 | <input type="checkbox"/> | P32057 |
| (May be purchased second hand.)                                                           |         |    |                          |        |



| Description | Price |  | Location |
|-------------|-------|--|----------|
|-------------|-------|--|----------|

## GEOGRAPHY 1 & 2

Please choose ONE of the items below

Choose One

|                                                                            |         |    |                          |         |
|----------------------------------------------------------------------------|---------|----|--------------------------|---------|
| 1 x VCE Geography: Hazards & Disasters Unit 1 (Print Only) 3E [GTAV] ..... | \$49.50 | 17 | <input type="checkbox"/> | P30185  |
| - OR -                                                                     |         |    |                          |         |
| 1 x Digital VCE Geography: Hazards & Disasters U1 (MyConnect) 3E.....      | \$35.00 | 18 | DIGITAL ITEM             | EM30181 |
| Digital product available via Campion myConnect                            |         |    |                          |         |

### AND ALSO

Please choose ONE of the items below

Choose One

|                                                               |         |    |                          |         |
|---------------------------------------------------------------|---------|----|--------------------------|---------|
| 1 x VCE Geography: Tourism Unit 2 (Print Only) 3E [GTAV]..... | \$49.50 | 19 | <input type="checkbox"/> | P30186  |
| - OR -                                                        |         |    |                          |         |
| 1 x Digital VCE Geography: Tourism Unit 2 (MyConnect) 3E..... | \$35.00 | 20 | DIGITAL ITEM             | EM30182 |
| Digital product available via Campion myConnect               |         |    |                          |         |

## HEALTH & HUMAN DEVELOPMENT 1 & 2

The hard copy resource is an **optional** purchase for students who prefer a physical text book. The **digital** Jacaranda resource will be provided by the College.

|                                                       |         |    |              |        |
|-------------------------------------------------------|---------|----|--------------|--------|
| Jacaranda VCE Key Concepts HHD 1&2 7E Print Book..... | \$30.00 | 21 | DIGITAL ITEM | C17551 |
|-------------------------------------------------------|---------|----|--------------|--------|

## LEGAL STUDIES 1 & 2

|                                                                                                     |         |    |                          |        |
|-----------------------------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Legal Studies for VCE Units 1 & 2 (Print & Digital) 15E [Filippin].....<br>New Edition for 2024 | \$84.95 | 22 | <input type="checkbox"/> | P33579 |
|-----------------------------------------------------------------------------------------------------|---------|----|--------------------------|--------|

-or-

|                                                                   |         |    |              |        |
|-------------------------------------------------------------------|---------|----|--------------|--------|
| 1 x Digital Legal Studies for VCE 1&2 (2Yr Access Code) 15E ..... | \$64.95 | 23 | DIGITAL ITEM | E33579 |
| New Edition for 2024                                              |         |    |              |        |

## MATHEMATICS - FOUNDATION 1 & 2

The hard copy resource is an **optional** purchase for students who prefer a physical text book. The **digital** Jacaranda resource will be provided by the College.

|                                                          |         |    |                          |        |
|----------------------------------------------------------|---------|----|--------------------------|--------|
| Jacaranda VCE MQ Foundation Maths 11 2E Print Book ..... | \$30.00 | 24 | DIGITAL ITEM             | C17516 |
| 1 x Calculator Texas Scientific TI-30XB Multiview .....  | \$37.95 | 25 | <input type="checkbox"/> | P55278 |
| (Retain from previous year.)                             |         |    |                          |        |

## MATHEMATICS - GENERAL 1 & 2

The hard copy resource is an **optional** purchase for students who prefer a physical text book. The **digital** Jacaranda resource will be provided by the College.

|                                                                    |          |    |                          |        |
|--------------------------------------------------------------------|----------|----|--------------------------|--------|
| Jacaranda VCE MQ General Maths 11 3E Print Book ...                | \$30.00  | 26 | DIGITAL ITEM             | C17517 |
| 1 x Calculator Texas TI-Nspire CX II CAS Touchpad (inc case) ..... | \$279.95 | 27 | <input type="checkbox"/> | P51055 |

## MATHEMATICAL METHODS 1 & 2

The hard copy resource is an **optional** purchase for students who prefer a physical text book. The **digital** Jacaranda resource will be provided by the College.

|                                                                    |          |    |                          |        |
|--------------------------------------------------------------------|----------|----|--------------------------|--------|
| Jacaranda VCE MQ Math Methods 11 3E Print Book....                 | \$30.00  | 28 | DIGITAL ITEM             | C17518 |
| 1 x Calculator Texas TI-Nspire CX II CAS Touchpad (inc case) ..... | \$279.95 | 29 | <input type="checkbox"/> | P51055 |

## MEDIA 1 & 2

|                                                        |         |    |                          |        |
|--------------------------------------------------------|---------|----|--------------------------|--------|
| 1 x Media Reframed: VCE 1-4 (Print & Digital) 2E ..... | \$89.95 | 30 | <input type="checkbox"/> | P33741 |
| New Edition for 2024                                   |         |    |                          |        |

- OR -

TICK THE BOX FOR THE ITEMS REQUIRED



| Description                                                                                | Price   |                        | Location |
|--------------------------------------------------------------------------------------------|---------|------------------------|----------|
| 1 x Digital Camb Media Reframed: VCE 1-4 (2Yr Access Code) 2E.....<br>New Edition for 2024 | \$69.95 | 31 <b>DIGITAL ITEM</b> | E33741   |

## OUTDOOR & ENVIRONMENTAL STUDIES 3 & 4

|                                                                                      |         |                             |        |
|--------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| 1 x Nelson VCE Outdoor & Environmental Studies 1-4 (5E).....<br>New Edition for 2024 | \$82.95 | 32 <input type="checkbox"/> | P33756 |
|--------------------------------------------------------------------------------------|---------|-----------------------------|--------|

## PHYSICAL EDUCATION 1 & 2

|                                                                                                                             |         |                             |        |
|-----------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| 1 x Nelson VCE Physical Education 1&2 (Print & Digital) 2E [Malpeli, Telford et al].....<br>(May be purchased second hand.) | \$83.95 | 33 <input type="checkbox"/> | P10901 |
|-----------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------|--------|

## PHYSICS 1 & 2

The hard copy resource is an optional purchase for students who prefer a physical text book. The **digital** Jacaranda resource will be provided by the College.

|                                                                                        |         |                             |        |
|----------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| Jacaranda VCE Physics 1&2 5E Print Book.....                                           | \$30.00 | 34 <b>DIGITAL ITEM</b>      | C17528 |
| 1 x Calculator Texas Scientific TI-30XB Multiview .....<br>(Retain from previous year) | \$37.95 | 35 <input type="checkbox"/> | P55278 |

## PRODUCT DESIGN & TECHNOLOGY 1 & 2

(Wood, Metal and Textiles)

|                                                                                                             |         |                             |        |
|-------------------------------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| 1 x Nelson VCE Product Design & Tech 1-4 (Print & Digital) 5E [J Livett et al].....<br>New Edition for 2024 | \$83.95 | 36 <input type="checkbox"/> | P33826 |
| 1 x Display Book A4 20 Pocket Premium - Assorted.....                                                       | \$4.95  | 37 <input type="checkbox"/> | P55453 |
| 1 x Display Book A3 20 Pocket Black Insert Cover (Non-Ref).....                                             | \$9.55  | 38 <input type="checkbox"/> | P55439 |

## PSYCHOLOGY 1 & 2

The hard copy resource is an **optional** purchase for students who prefer a physical text book. The **digital** Jacaranda resource will be provided by the College.

|                                                 |         |                        |        |
|-------------------------------------------------|---------|------------------------|--------|
| Jacaranda VCE Psychology 1&2 9E Print Book..... | \$30.00 | 39 <b>DIGITAL ITEM</b> | C17530 |
|-------------------------------------------------|---------|------------------------|--------|

## RELIGION & SOCIETY 1 & 2

|                                                                                                                          |         |                             |        |
|--------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| 1 x NRSV Catholic Youth Bible International Edition H/B\$75.95 4E [St Mary's Press].....<br>(Retain from previous year.) | \$75.95 | 40 <input type="checkbox"/> | P15489 |
| 1 x VCE Religion and Society 1-4 (Print & Digital) 2E.....<br>(May be purchased second hand.)                            | \$91.95 | 41 <input type="checkbox"/> | P32323 |
| 1 x Notebook A4 250 Page 5 Subject Q596/P596 .....                                                                       | \$9.65  | 42 <input type="checkbox"/> | P55954 |

## RELIGIOUS EDUCATION PROGRAM YEAR 11

|                                                                                                                          |         |                             |        |
|--------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| 1 x NRSV Catholic Youth Bible International Edition H/B\$75.95 4E [St Mary's Press].....<br>(Retain from previous year.) | \$75.95 | 43 <input type="checkbox"/> | P15489 |
| 1 x Notebook A4 250 Page 5 Subject Q596/P596 .....                                                                       | \$9.65  | 44 <input type="checkbox"/> | P55954 |

## SOCIOLOGY UNITS 1 & 2

|                                                                                  |         |                             |        |
|----------------------------------------------------------------------------------|---------|-----------------------------|--------|
| 1 x VCE Sociology Units 1 and 2 1E [Gontier et al.].....<br>New Edition for 2024 | \$68.00 | 45 <input type="checkbox"/> | P33946 |
|----------------------------------------------------------------------------------|---------|-----------------------------|--------|

## VOCATIONAL MAJOR

|                                                                                         |         |                             |        |
|-----------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| 1 x Calculator Texas Scientific TI-30XB Multiview .....<br>(Retain from previous year.) | \$37.95 | 46 <input type="checkbox"/> | P55278 |
|-----------------------------------------------------------------------------------------|---------|-----------------------------|--------|

Students are also advised to purchase stationery including pens, pencil, highlighters, ruler and A4 binder book.

## STATIONERY

**ALL SUBJECTS REQUIRE AN A4 BINDER & A4 LOOSELEAF PAPER OR A4 BINDER BOOK UNLESS OTHERWISE INDICATED.**  
**Other stationery items may be purchased as required.**

|                                                                  |        |                                     |        |
|------------------------------------------------------------------|--------|-------------------------------------|--------|
| 1 x Binder Book A4 128 Page 8mm Premium with Margin Spirax ..... | \$2.15 | 47 <input type="checkbox"/> (.....) | P55158 |
| Please enter the quantity required.                              |        |                                     |        |
| 1 x Binder A4 4D Ring 25mm PE Black .....                        | \$6.50 | 48 <input type="checkbox"/> (.....) | P55135 |

TICK THE BOX FOR THE ITEMS REQUIRED



| Description                                                                                                   | Price   |                                     | Location |
|---------------------------------------------------------------------------------------------------------------|---------|-------------------------------------|----------|
| Please enter the quantity required.                                                                           |         |                                     |          |
| 1 x Loose Leaf Refills Reinforced A4 7mm Pkt 50 .....                                                         | \$2.25  | 49 <input type="checkbox"/> (.....) | P56387   |
| Please enter the quantity required.                                                                           |         |                                     |          |
| 1 x Pocket Plastic A4 11 Hole Pkt 10 .....                                                                    | \$1.30  | 50 <input type="checkbox"/> (.....) | P56328   |
| Please enter the quantity required.                                                                           |         |                                     |          |
| 1 x Dividers Index A4 5 Tab (Board) .....                                                                     | \$1.10  | 51 <input type="checkbox"/>         | P55709   |
| 1 x Pen Ballpoint Cap Type Med Pack of 5 (3Blue/1Black/1Red).....                                             | \$1.70  | 52 <input type="checkbox"/>         | P56092   |
| 2 x Pencil (HB) Micador Essential .....                                                                       | \$0.70  | 53 <input type="checkbox"/>         | P50006   |
| 1 x Eraser Plastic Pencil Large With Sleeve .....                                                             | \$0.40  | 54 <input type="checkbox"/>         | P58510   |
| 1 x Ruler 300mm Plastic Clear .....                                                                           | \$0.75  | 55 <input type="checkbox"/>         | P56414   |
| 1 x Glue Stick 36gm .....                                                                                     | \$2.30  | 56 <input type="checkbox"/>         | P55652   |
| 1 x Markers Texta Nylonite TX200/12's Asstd/Cols .....                                                        | \$3.15  | 57 <input type="checkbox"/>         | P55815   |
| 1 x Compass Micador Self-Centering 140mm Safety #325 .....                                                    | \$1.25  | 58 <input type="checkbox"/>         | P55343   |
| 1 x Protractor 10 cm 180 4" Half Circle .....                                                                 | \$0.45  | 59 <input type="checkbox"/>         | P56353   |
| 1 x Scissors 130/135mm Junior Round End R/Handed .                                                            | \$2.10  | 60 <input type="checkbox"/>         | P50200   |
| 1 x USB Pocket Flash Drive 32GB - NO RETURNS .....                                                            | \$14.05 | 61 <input type="checkbox"/>         | P52086   |
| 1 x Headset Multimedia With Microphone & Volume Control.....<br>(Headsets will not be provided by the school) | \$19.95 | 62 <input type="checkbox"/>         | P55686   |

## Add Your Order

|                                                          |       |
|----------------------------------------------------------|-------|
| Value of Items Selected                                  | ..... |
| Plus Processing Charge - \$5.95 inc. GST                 | ..... |
| Plus Home Delivery Charge - \$12.00 inc. GST (if chosen) | ..... |
| Estimated Amount to Pay                                  | ..... |

ITEM COUNT: Write the number of items selected. \_\_\_\_\_